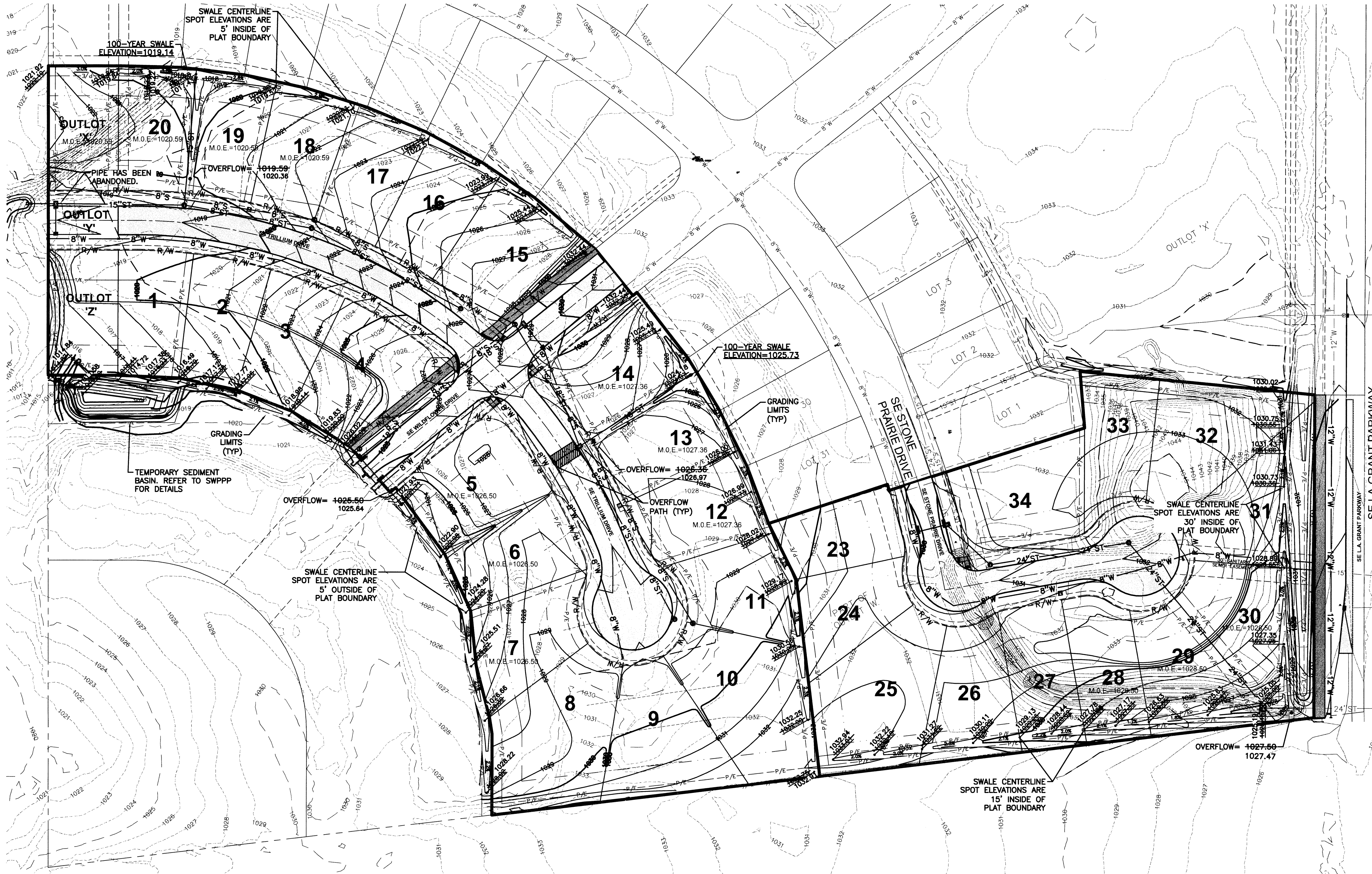


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DATE: 12/17/13
DRAWN BY: J. J. JENSEN
CHECKED BY: J. J. JENSEN
DATE PLOTTED: 12/17/2013 10:17 AM
COMMENTS:



NOTES

1. REFER TO SEPARATE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) FOR EROSION CONTROLS AND POLLUTION PREVENTION REQUIREMENTS. REMOVE ALL TREES WITHIN PROPOSED R.O.W.
2. PROTECT ALL TREES OUTSIDE GRADING LIMITS AND NOTIFY OWNER OF LARGE TREES WITHIN GRADING LIMITS. REVIEW ALL TREE CLEARING WITH DEVELOPER ON SITE PRIOR TO CONSTRUCTION. MINIMUM OPENING ELEVATIONS WILL BE PROVIDED AS PART OF THE AS-BUILT DRAWINGS.
3. CONTRACTOR SHALL USE SUITABLE FILL MATERIAL AND COMPACT TO 95% STANDARD PROCTOR MAXIMUM DRY DENSITY WITHIN EXISTING DRAINAGE DITCH. MAINTAIN FLOW FROM DITCH AT ALL TIMES DURING CONSTRUCTION.

STONE PRAIRIE PLATS 2 & 3

AS-BUILT GRADING PLAN

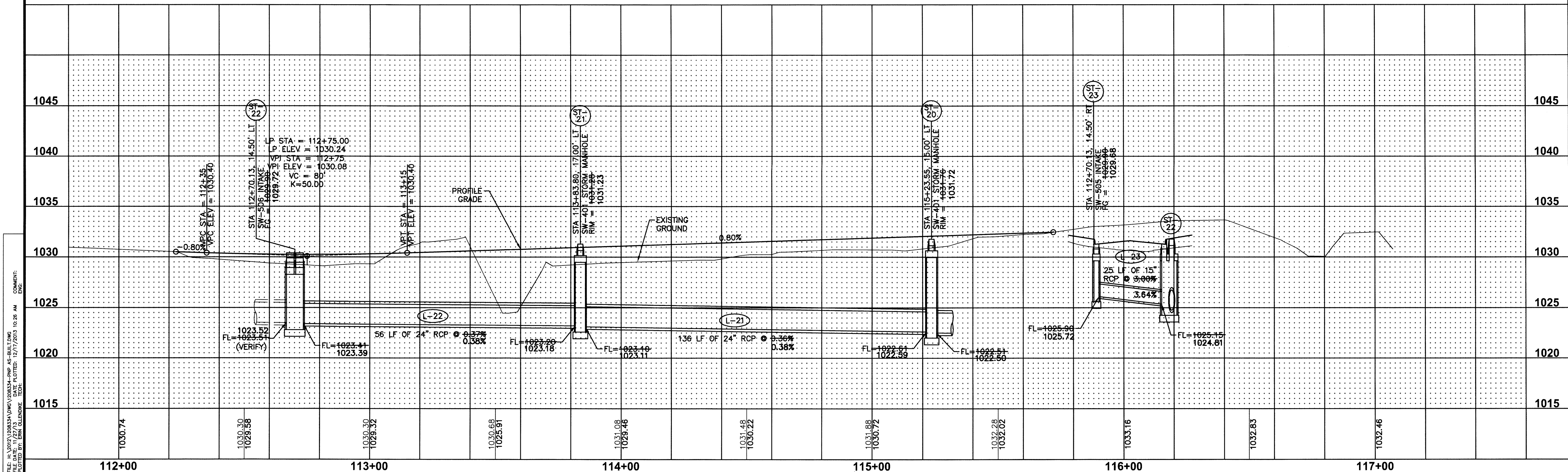
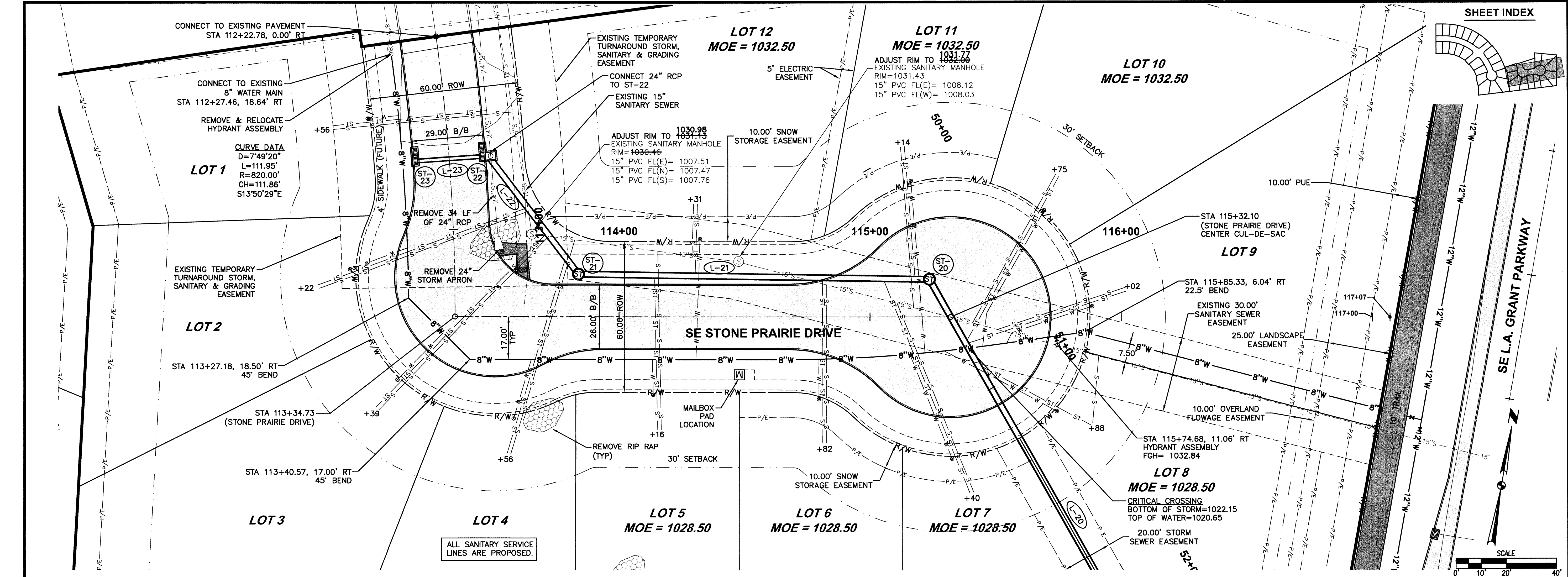
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WAUKEE, IOWA

3405 S.E. CROSSROADS DRIVE, SUITE G
GRIMES, IOWA 50111
PHONE: (515) 369-4400 FAX: (515) 369-4410
ENGINEER: EKO
TECH:

REVISIONS	DATE
FIFTH SUBMITTAL	11/02/12
FOURTH SUBMITTAL	09/27/12
THIRD SUBMITTAL	09/27/12
SECOND SUBMITTAL	09/11/12
FIRST SUBMITTAL	08/28/12



DATE: 11/27/13
FIFTH SUBMITTAL
THIRD SUBMITTAL
SECOND SUBMITTAL
FIRST SUBMITTAL

REVISIONS

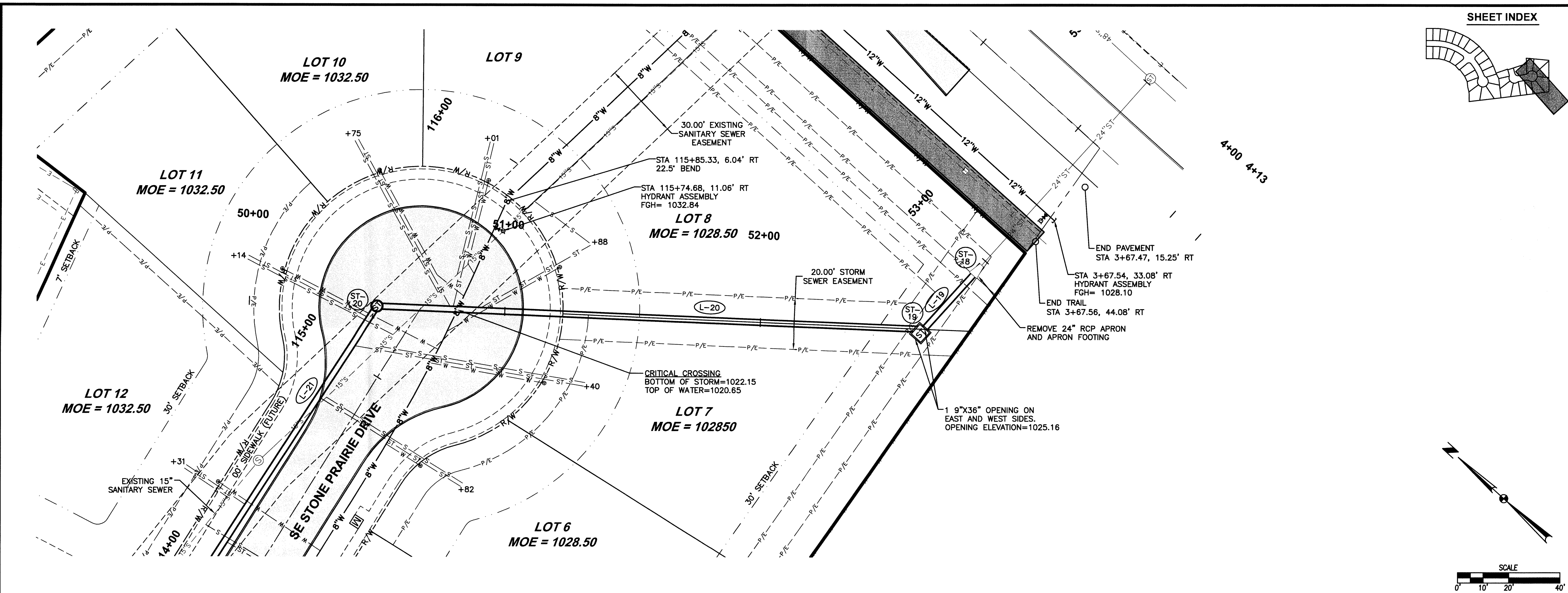
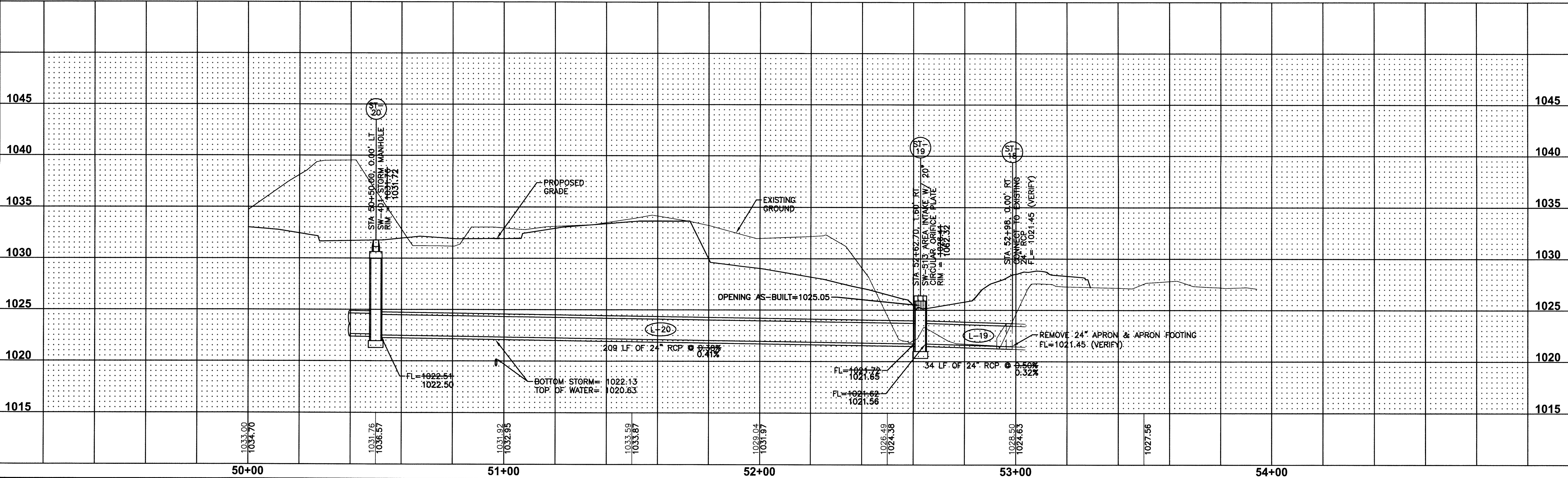
3405 S.E. CROSSROADS DRIVE, SUITE G
GRIMES, IOWA 50111
PHONE: (515) 369-4400 FAX: (515) 369-4410
TECH: EKO
ENGINEER: EKO

10/16
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STONE PRAIRIE PLATS 2 & 3
PLAN AND PROFILE

WAUKEE, IOWA
CIVIL DESIGN ADVANTAGE

FILE: H:\2012\208334\DWG\208334-RFP-AS-BUILD.DWG
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COMMENTS: RFP
DRAWN BY: JEN
CHECKED BY: JEN



SHEET INDEX

REVISIONS

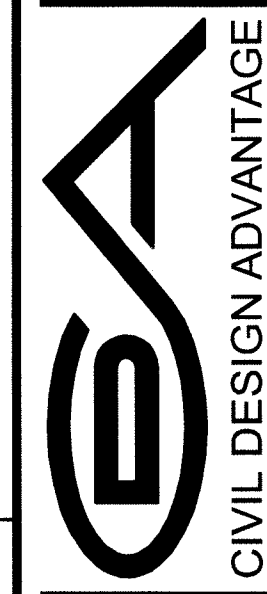
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11/02/12	FIFTH SUBMITTAL
09/27/12	FOURTH SUBMITTAL
09/21/12	THIRD SUBMITTAL
09/11/12	SECOND SUBMITTAL
08/28/12	FIRST SUBMITTAL

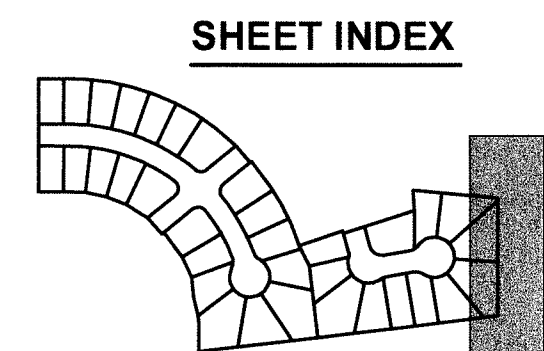
TECH:

3405 S.E. CROSSROADS DRIVE, SUITE G
GRIMES, IOWA 50111
PHONE: (515) 369-4400 FAX: (515) 369-4410
ENGINEER: EKO

SCALE

0' 10' 20' 40'





REVISIONS	DATE
FIFTH SUBMITTAL	11/02/12
FOURTH SUBMITTAL	09/27/12
THIRD SUBMITTAL	09/21/12
SECOND SUBMITTAL	09/11/12
FIRST SUBMITTAL	09/28/12

TECH:

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MAI 1997

STONE PRAIRIE PLATS 2 & 3

PLAN AND PROFILE

12/16
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